

Enthymemes as Rhetorical Resources

Ellen Breitholtz and Robin Cooper
Department of Philosophy, Linguistics and Theory of Science
University of Gothenburg

June 17th 2011

Consider the interpretation of *rise* in (1):

- (1) Cherrilyn: Yeah I mean ⟨pause⟩ dog hairs rise
anyway so

Consider the interpretation of *rise* in (2):

- (2) Cherrilyn: Yeah I mean ⟨pause⟩ dog hairs rise
 anyway so
 Fiona: What do you mean, rise?

Consider the interpretation of *rise* in (3):

- (3) Cherrilyn: Yeah I mean ⟨pause⟩ dog hairs rise
 anyway so
 Fiona: What do you mean, rise?
 Cherrilyn: The hair ⟨pause⟩ it rises upstairs.

BNC file KBL, sentences 4201–4203

- (4) Cherrilyn: Most dogs aren't allowed up <pause> upstairs.
He's allowed to go wherever he wants <pause> do whatever he likes.
- Fiona : Too right!
So they should!
Shouldn't they?
- Cherrilyn: Yeah I mean <pause> dog hairs rise anyway so
- Fiona: What do you mean, rise?
- Cherrilyn: The hair <pause> it rises upstairs.
I mean I, you know friends said it was, oh God I wouldn't allow mine upstairs because of all the <pause> dog hairs!
Oh well <pause> they go up there anyway.
- Fiona: So, but I don't know what it is, right, it's only a few bloody hairs!

- ▶ We argue that one aspect of understanding an exchange such as (4) is to understand the argumentation involved

- ▶ We argue that one aspect of understanding an exchange such as (4) is to understand the argumentation involved
- ▶ We suggest a theory of *enthymemes*, inspired by Aristotle's *Rhetoric* and previously discussed in [Breitholtz and Villing, 2008], [Breitholtz, 2010].

- ▶ We argue that one aspect of understanding an exchange such as (4) is to understand the argumentation involved
- ▶ We suggest a theory of *enthymemes*, inspired by Aristotle's *Rhetoric* and previously discussed in [Breitholtz and Villing, 2008], [Breitholtz, 2010].
- ▶ We argue that, in a gameboard or information state update approach to dialogue [Ginzburg, 1994, Cooper et al., 2000, Larsson, 2002, Ginzburg, fthc], rhetorical arguments point to a notion of *Enthymemes under Discussion* (EUD), similar to Questions under Discussion (QUD).

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)
- ▶ The general definition of an enthymeme as it occurs in Aristotle's *Rhetoric*

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)
- ▶ The general definition of an enthymeme as it occurs in Aristotle's *Rhetoric*
 - ▶ deductive argument

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)
- ▶ The general definition of an enthymeme as it occurs in Aristotle's *Rhetoric*
 - ▶ deductive argument
 - ▶ has the form of a syllogism

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)
- ▶ The general definition of an enthymeme as it occurs in Aristotle's *Rhetoric*
 - ▶ deductive argument
 - ▶ has the form of a syllogism
 - ▶ is not logical since it is often based on what is accepted or likely rather than what is logically valid

Dialogue and Argumentative Structure

- ▶ Enthymemes have been little studied in linguistics, but are frequently relevant for the type of data studied by linguists. (For some examples of this, and a general discussion of enthymemes in dialogue, see [Jackson and Jacobs, 1980],[Breitholtz and Villing, 2008].)
- ▶ The general definition of an enthymeme as it occurs in Aristotle's *Rhetoric*
 - ▶ deductive argument
 - ▶ has the form of a syllogism
 - ▶ is not logical since it is often based on what is accepted or likely rather than what is logically valid
 - ▶ not all premises that are needed to form a logical argument are expressed.

Dialogue and Argumentative Structure

- ▶ A theory of enthymemes focuses interplay between
 - ▶ Argumentative structure
 - ▶ *Rhetorical resources* that an agent utilises when engaged in dialogue.
- ▶ Such an argumentative structure can be relevant over many turns in a dialogue and may be available in the background during the course of a whole dialogue.
- ▶ In this respect our proposal differs from theories of rhetorical relations as presented for example in SDRT [Asher and Lascarides, 2003]

- ▶ The argument patterns that enthymemes are derived from are usually referred to as *topoi* (sg. *topos*). For example, in (5)

- ▶ The argument patterns that enthymemes are derived from are usually referred to as *topoi* (sg. *topos*). For example, in (6)

- (6) a. A person who has beaten his father, has also beaten his neighbour

(*Rhetoric*, II.23.4)

- ▶ The argument patterns that enthymemes are derived from are usually referred to as *topoi* (sg. *topos*). For example, in (7)

(7)

- a. A person who has beaten his father, has also beaten his neighbour

(*Rhetoric*, II.23.4)

- ▶ the *topos* is that of “the more and the less”, which is basically a notion about scalarity, that in this case would correspond to a slightly more specific argument

- ▶ The argument patterns that enthymemes are derived from are usually referred to as *topoi* (sg. *topos*). For example, in (8)

(8)

- a. A person who has beaten his father, has also beaten his neighbour

(*Rhetoric*, II.23.4)

- ▶ the *topos* is that of “the more and the less”, which is basically a notion about scalarity, that in this case would correspond to a slightly more specific argument
 - ▶ If something is the case in a situation when it should be less expected, then it is probably the case in a situation where it should be more expected.

Distinction Enthymeme/Topos

- ▶ In order to derive a premise that would actually make the enthymeme in (8) valid, we need other - more specific - inference rules, that themselves can be seen as enthymemes.

Distinction Enthymeme/Topos

- ▶ In order to derive a premise that would actually make the enthymeme in (8) valid, we need other - more specific - inference rules, that themselves can be seen as enthymemes.
- ▶ It is not clear how we should distinguish between these and the topoi at the top of the hierarchy of inference rules

Distinction Enthymeme/Topos

- ▶ In order to derive a premise that would actually make the enthymeme in (8) valid, we need other - more specific - inference rules, that themselves can be seen as enthymemes.
- ▶ It is not clear how we should distinguish between these and the topoi at the top of the hierarchy of inference rules
- ▶ We refer to the more specified rules of inference as enthymemes and the more general ones as topoi.

Distinction Enthymeme/Topos

- ▶ In order to derive a premise that would actually make the enthymeme in (8) valid, we need other - more specific - inference rules, that themselves can be seen as enthymemes.
- ▶ It is not clear how we should distinguish between these and the topoi at the top of the hierarchy of inference rules
- ▶ We refer to the more specified rules of inference as enthymemes and the more general ones as topoi.
- ▶ Since enthymemes and topoi can be modelled by the same semantic objects, we will not attempt to make any precise distinction between the two

Modelling Enthymemes Using TTR

- ▶ We will represent both enthymemes and topoi as functions from records to record types

Modelling Enthymemes Using TTR

- ▶ We will represent both enthymemes and topoi as functions from records to record types

$$(10) \quad \lambda r: T_1(T_2[r])$$

Modelling Enthymemes Using TTR

- ▶ We will represent both enthymemes and topoi as functions from records to record types

$$(11) \quad \lambda r: T_1(T_2[r])$$

- ▶ T_1 and $T_2[r]$ (given some value for r) are record types.
- ▶ Observing a situation, represented as a record r of type T_1 , we can draw the conclusion that there is a situation of type $T_2[r]$.
- ▶ The function just returns the type but does not tell us what situation is of this type.
- ▶ The type T_1 thus corresponds to the premises of the enthymeme/topos and $T_2[r]$ to the conclusion.

Modelling Enthymemes Using TTR

(12) is a simple example of an enthymeme from [Aristotle, 2007].

(12) a. [he] is sick, for he has a fever
(*Rhetoric*, I.2.18)

$$\lambda r: \left[\begin{array}{l} x: \text{Ind} \\ c_{\text{has_fever}}: \text{has_fever}(x) \end{array} \right] \\ \left(\left[c_{\text{sick}}: \text{sick}(r.x) \right] \right)$$

This is an example of an “irrefutable sign” (anybody who has a fever is indeed sick)

- ▶ However, enthymemes can also be “refutable” which we might regard as corresponding to a defeasible inference.

(13)

- a. it is a sign of fever that somebody
breathes rapidly

(*Rhetoric*, I.2.18)

- b. $\lambda r: \left[\begin{array}{l} x:Ind \\ c_{breathe_rapidly}:breathe_rapidly(x) \end{array} \right]$
($[c_{has_fever}:has_fever(r.x)]$)

Modelling Enthymemes Using TTR

- ▶ Modelling enthymemes using record types gives us straightforward ways to manipulate them, to create new enthymemes
- ▶ For example, we may wish to specify (13b) so that it applies to only one individual Socrates. This we can do by employing TTR's manifest fields as in (14).

- ▶ $\lambda r: \left[\begin{array}{l} x = \text{socrates} : \text{Ind} \\ \text{C}_{\text{breathe_rapidly}} : \text{breathe_rapidly}(x) \end{array} \right]$
 $([\text{C}_{\text{has_fever}} : \text{has_fever}(r.x)])$

More examples to follow!

Modelling Enthymemes Using TTR

- ▶ In dialogue you may want to
 - ▶ convince others that certain propositions are true
 - ▶ to persuade them to act in certain ways.

Modelling Enthymemes Using TTR

- ▶ In dialogue you may want to
 - ▶ convince others that certain propositions are true
 - ▶ to persuade them to act in certain ways.
- ▶ To be able to include this type of enthymeme in our resources we need to introduce an “action enthymeme”

Modelling Enthymemes Using TTR

- ▶ In dialogue you may want to
 - ▶ convince others that certain propositions are true
 - ▶ to persuade them to act in certain ways.
- ▶ To be able to include this type of enthymeme in our resources we need to introduce an “action enthymeme”
- ▶ As a mortal, do not cherish immortal anger
(*Rhetoric*, II.21.6)

Modelling Enthymemes Using TTR

- ▶ In dialogue you may want to
 - ▶ convince others that certain propositions are true
 - ▶ to persuade them to act in certain ways.
- ▶ To be able to include this type of enthymeme in our resources we need to introduce an “action enthymeme”
- ▶ As a mortal, do not cherish immortal anger
(*Rhetoric*, II.21.6)
- ▶ $\lambda r: \left[\begin{array}{l} x:Ind \\ c_{mortal}:mortal(x) \end{array} \right]$
(! do_not_cherish_immortal_anger(*r*.*x*))

Rhetorical Resources in Dialogue

- ▶ The leading idea of work on resources is that linguistic agents have various language resources available which they can use to construct a particular language suitable to the purposes of the dialogue at hand.

Rhetorical Resources in Dialogue

- ▶ The leading idea of work on resources is that linguistic agents have various language resources available which they can use to construct a particular language suitable to the purposes of the dialogue at hand.
- ▶ Including traditional “linguistic components”, such as grammar, lexicon and semantics (discussed in [Cooper and Ranta, 2008],[Larsson and Cooper, 2009])

Rhetorical Resources in Dialogue

- ▶ The leading idea of work on resources is that linguistic agents have various language resources available which they can use to construct a particular language suitable to the purposes of the dialogue at hand.
- ▶ Including traditional “linguistic components”, such as grammar, lexicon and semantics (discussed in [Cooper and Ranta, 2008],[Larsson and Cooper, 2009])
- ▶ These resources are dynamic, and might be affected by speech events during the course of a dialogue

Rhetorical Resources in Dialogue

- ▶ The leading idea of work on resources is that linguistic agents have various language resources available which they can use to construct a particular language suitable to the purposes of the dialogue at hand.
- ▶ Including traditional “linguistic components”, such as grammar, lexicon and semantics (discussed in [Cooper and Ranta, 2008],[Larsson and Cooper, 2009])
- ▶ These resources are dynamic, and might be affected by speech events during the course of a dialogue
 - ▶ language acquisition
 - ▶ adaption to new dialogue situations

Rhetorical Resources in Dialogue

- ▶ The leading idea of work on resources is that linguistic agents have various language resources available which they can use to construct a particular language suitable to the purposes of the dialogue at hand.
- ▶ Including traditional “linguistic components”, such as grammar, lexicon and semantics (discussed in [Cooper and Ranta, 2008],[Larsson and Cooper, 2009])
- ▶ These resources are dynamic, and might be affected by speech events during the course of a dialogue
 - ▶ language acquisition
 - ▶ adaption to new dialogue situations
- ▶ We propose to add **rhetorical resources** in the form of collections of enthymemes (and topoi)

Operations on Enthymemes

- ▶ If enthymemes are to be included as rhetorical resources, then it becomes important for us to be able to relate enthymemes to each other and have well-defined operations for creating new enthymemes on the basis of old.

Operations on Enthymemes

- ▶ If enthymemes are to be included as rhetorical resources, then it becomes important for us to be able to relate enthymemes to each other and have well-defined operations for creating new enthymemes on the basis of old.
- ▶ We propose three operations on enthymemes that can be used for this:

Operations on Enthymemes

- ▶ If enthymemes are to be included as rhetorical resources, then it becomes important for us to be able to relate enthymemes to each other and have well-defined operations for creating new enthymemes on the basis of old.
- ▶ We propose three operations on enthymemes that can be used for this:
 - ▶ generalization

Operations on Enthymemes

- ▶ If enthymemes are to be included as rhetorical resources, then it becomes important for us to be able to relate enthymemes to each other and have well-defined operations for creating new enthymemes on the basis of old.
- ▶ We propose three operations on enthymemes that can be used for this:
 - ▶ generalization
 - ▶ restriction (or specification)

Operations on Enthymemes

- ▶ If enthymemes are to be included as rhetorical resources, then it becomes important for us to be able to relate enthymemes to each other and have well-defined operations for creating new enthymemes on the basis of old.
- ▶ We propose three operations on enthymemes that can be used for this:
 - ▶ generalization
 - ▶ restriction (or specification)
 - ▶ composition

Operations on Enthymemes

- ▶ “If a dog with hairs is at a particular location at a certain time, then there will be a subsequent time at which hairs from that dog will be at that location.”

Operations on Enthymemes

- ▶ “If a dog with hairs is at a particular location at a certain time, then there will be a subsequent time at which hairs from that dog will be at that location.” i.e. “Dogs with hairs shed”

Operations on Enthymemes

- ▶ “If a dog with hairs is at a particular location at a certain time, then there will be a subsequent time at which hairs from that dog will be at that location.” i.e. “Dogs with hairs shed”

$$\lambda r: \left[\begin{array}{l} x: \text{Ind} \\ c_{\text{dog}}: \text{dog}(x) \\ y: \{ \text{Ind} \} \\ c_{\text{hairs}}: \text{hairs}(y) \\ c_{\text{of}}: \text{of}(y, x) \\ e\text{-loc}: \text{Loc} \\ e\text{-time}: \text{Time} \\ c_{\text{be}}: \text{be}(x, e\text{-loc}, e\text{-time}) \end{array} \right]$$

$$\left(\left[\begin{array}{l} z: \{ \text{Ind} \} \\ c_{\text{hairs}_1}: \text{hairs}(z) \\ c_{\text{of}_1}: \text{of}(z, r.x) \\ e\text{-time}_1: \text{Time} \\ c_{<}: r.t < t \\ c_{\text{be}_1}: \text{be}(z, r.e\text{-loc}, e\text{-time}) \end{array} \right] \right)$$

Generalization

- ▶ The type that this function returns (the “conclusion”) does not depend on the field labelled with ‘y’ in the domain type (the “premises”).

Generalization

- ▶ The type that this function returns (the “conclusion”) does not depend on the field labelled with ‘y’ in the domain type (the “premises”).
- ▶ Thus we may generalize this enthymeme to concern all dogs (not just dogs with hair) by removing the ‘y’-field, and all the fields that depend on the ‘y’-field from the domain type.

Generalization

- ▶ A generalization of the previous enthymeme “dogs with hair shed”, - “dogs shed” (i. e. not only dogs with hair)

Generalization

- ▶ A generalization of the previous enthymeme “dogs with hair shed”, - “dogs shed” (i. e. not only dogs with hair)

$$\lambda r: \left[\begin{array}{l} x: Ind \\ c_{dog}: dog(x) \\ e-loc: Loc \\ e-time: Time \\ c_{be}: be(x, e-loc, e-time) \end{array} \right]$$

$$\left(\left[\begin{array}{l} z: \{Ind\} \\ c_{hairs_1}: hairs(z) \\ c_{of_1}: of(z, r.x) \\ e-time_1: Time \\ c_{<}: r.t < t \\ c_{be_1}: be(z, r.e-loc, e-time) \end{array} \right] \right)$$

This says that if a dog is at a certain place at a certain time there will be dog hairs at that place at a later time.

Restriction/Specification

- ▶ Restriction (or specification) can involve adding a field to the domain type.

Restriction/Specification

- ▶ Restriction (or specification) can involve adding a field to the domain type.
- ▶ We add to “ if a dog is at a certain place at a certain time, there will be dog hairs at that place at some subsequent time” the information that the location is upstairs. “If a dog is upstairs there will be dog hairs upstairs.”

Restriction/Specification

- ▶ Restriction (or specification) can involve adding a field to the domain type.
- ▶ We add to “if a dog is at a certain place at a certain time, there will be dog hairs at that place at some subsequent time” the information that the location is upstairs. “If a dog is upstairs there will be dog hairs upstairs.”

$$\lambda r: \left[\begin{array}{l} x: Ind \\ c_{\text{dog}}: \text{dog}(x) \\ e\text{-loc}: Loc \\ c_{\text{upstairs}}: \text{upstairs}(e\text{-loc}) \\ e\text{-time}: Time \\ c_{\text{be}}: \text{be}(x, e\text{-loc}, e\text{-time}) \end{array} \right]$$
$$\left(\left[\begin{array}{l} z: \{Ind\} \\ c_{\text{hairs}_1}: \text{hairs}(z) \\ c_{\text{of}_1}: \text{of}(z, r.x) \\ e\text{-time}_1: Time \\ c_{<}: r.e\text{-time} < e\text{-time}_1 \\ c_{\text{be}_1}: \text{be}(z, r.e\text{-loc}, e\text{-time}_1) \end{array} \right] \right)$$

Composition

- ▶ If we want to obtain the enthymeme “dogs upstairs is an undesirable situation”, we need to do a composition

Composition

- ▶ If we want to obtain the enthymeme “dogs upstairs is an undesirable situation”, we need to do a composition
 - ▶ “if a dog is upstairs there will be dog hairs upstairs”
 - ▶ “ dog hairs upstairs is an undesirable situation”

Composition

- ▶ If we want to obtain the enthymeme “dogs upstairs is an undesirable situation”, we need to do a composition
 - ▶ “if a dog is upstairs there will be dog hairs upstairs”
 - ▶ “ dog hairs upstairs is an undesirable situation”
- ▶ In order to compose these, we need a fixed-point type for “dog upstairs, hairs upstairs”

Composition

- ▶ If we want to obtain the enthymeme “dogs upstairs is an undesirable situation”, we need to do a composition
 - ▶ “if a dog is upstairs there will be dog hairs upstairs”
 - ▶ “ dog hairs upstairs is an undesirable situation”
- ▶ In order to compose these, we need a fixed-point type for “dog upstairs, hairs upstairs”
- ▶ To obtain a type like this, we merge the domain type and the result type

Composition

- ▶ If we want to obtain the enthymeme “dogs upstairs is an undesirable situation”, we need to do a composition
 - ▶ “if a dog is upstairs there will be dog hairs upstairs”
 - ▶ “dog hairs upstairs is an undesirable situation”
- ▶ In order to compose these, we need a fixed-point type for “dog upstairs, hairs upstairs”
- ▶ To obtain a type like this, we merge the domain type and the result type

(18)

$x:Ind$
$c_{dog}:dog(x)$
$e-loc:Loc$
$c_{upstairs}:upstairs(e-loc)$
$e-time:Time$
$c_{be}:be(x,e-loc,e-time)$
$z:\{Ind\}$
$c_{hairs_1}:hairs(z)$
$c_{of_1}:of(z,x)$
$e-time_1:Time$

- ▶ We want to compose our fixed point type with the enthymeme “dog hairs upstairs is an undesirable situation”.

$$\lambda r: \left[\begin{array}{l} x: \mathit{Ind} \\ c_{\text{dog}}: \text{dog}(x) \\ e\text{-loc}: \mathit{Loc} \\ c_{\text{upstairs}}: \text{upstairs}(e\text{-loc}) \\ z: \{\mathit{Ind}\} \\ c_{\text{hairs}_1}: \text{hairs}(z) \\ c_{\text{of}_1}: \text{of}(z, x) \\ e\text{-time}_1: \mathit{Time} \\ c_{\text{be}_1}: \text{be}(z, e\text{-loc}, e\text{-time}_1) \end{array} \right]$$

$$\left(\left[c_{\text{undesirable}}: \text{undesirable}(r) \right] \right)$$

- ▶ Composing these is possible since our fixed point type ($\mathcal{F}(\varepsilon_1)$) is a subtype of the domain type of “dog hairs upstairs is an undesirable situation”

- ▶ Composing these is possible since our fixed point type ($\mathcal{F}(\varepsilon_1)$) is a subtype of the domain type of “dog hairs upstairs is an undesirable situation”
- ▶ $\lambda r : \mathcal{F}(\varepsilon_1)([c_{\text{undesirable}}:\text{undesirable}(r)])$

- ▶ Composing these is possible since our fixed point type ($\mathcal{F}(\varepsilon_1)$) is a subtype of the domain type of “dog hairs upstairs is an undesirable situation”
- ▶ $\lambda r : \mathcal{F}(\varepsilon_1)([c_{\text{undesirable}}:\text{undesirable}(r)])$
From this, by generalization, we can obtain a useful enthymeme: “Dogs upstairs is an undesirable situation”

▶ $\lambda r : \left[\begin{array}{l} x:Ind \\ c_{\text{dog}}:\text{dog}(x) \\ e\text{-loc}:Loc \\ c_{\text{upstairs}}:\text{upstairs}(e\text{-loc}) \\ e\text{-time}:Time \\ c_{\text{be}}:\text{be}(x,e\text{-loc},e\text{-time}) \end{array} \right]$
 $([c_{\text{undesirable}}:\text{undesirable}(r)])$

The “Dog Hairs” Dialogue

(19) Cherrilyn: **Most dogs aren't allowed up
⟨pause⟩ upstairs.**

He's allowed to go wherever he wants
⟨pause⟩ do whatever he likes.

Fiona : Too right!
So they should!
Shouldn't they?

Cherrilyn: Yeah I mean ⟨pause⟩ dog hairs rise
anyway so

Fiona: What do you mean, rise?

Cherrilyn: The hair ⟨pause⟩ it rises upstairs.
I mean I, you know friends said it was,
oh God I wouldn't allow mine upstairs
because of all the ⟨pause⟩ dog hairs!
Oh well ⟨pause⟩ they go up there any-
way.

Fiona: So, but I don't know what it is, right.

The “Dog Hairs” Dialogue

- ▶ Essentially about whether dogs should be allowed everywhere in the house

The “Dog Hairs” Dialogue

- ▶ Essentially about whether dogs should be allowed everywhere in the house
- ▶ Cherrilyn claims that most dogs are not allowed upstairs, alluding to the enthymeme “dogs upstairs is an undesirable situation”

The “Dog Hairs” Dialogue

- ▶ Essentially about whether dogs should be allowed everywhere in the house
- ▶ Cherrilyn claims that most dogs are not allowed upstairs, alluding to the enthymeme “dogs upstairs is an undesirable situation”

$$\lambda r: \left[\begin{array}{l} x: \mathit{Ind} \\ c_{\text{dog}}: \text{dog}(x) \\ e\text{-loc}: \mathit{Loc} \\ c_{\text{upstairs}}: \text{upstairs}(e\text{-loc}) \\ e\text{-time}: \mathit{Time} \\ c_{\text{be}}: \text{be}(x, e\text{-loc}, e\text{-time}) \end{array} \right]$$
$$\left(\left[c_{\text{undesirable}}: \text{undesirable}(r) \right] \right)$$

(20) Cherrilyn: Most dogs aren't allowed up <pause> upstairs.

He's allowed to go wherever he wants <pause> do whatever he likes.

Fiona : Too right!
So they should!
Shouldn't they?

Cherrilyn: Yeah I mean <pause> dog hairs rise anyway so

Fiona: What do you mean, rise?

Cherrilyn: The hair <pause> it rises upstairs.
I mean I, you know friends said it was, oh God I wouldn't allow mine upstairs because of all the <pause> dog hairs!
Oh well <pause> they go up there anyway.

Fiona: So, but I don't know what it is, right, it's only a few bloody hairs!

The “Dog Hairs” Dialogue

- ▶ She then continues by saying that *her* dog is allowed to go wherever he wants, thus challenging the notion that dogs upstairs are undesirable .
- ▶ However, she still seems to accept the enthymeme in (21) “dog hairs upstairs are undesirable”

$$(21) \quad \lambda r: \left[\begin{array}{l} x: Ind \\ c_{dog}: dog(x) \\ e-loc: Loc \\ c_{upstairs}: upstairs(e-loc) \\ z: \{Ind\} \\ c_{hairs_1}: hairs(z) \\ c_{of_1}: of(z,x) \\ e-time_1: Time \\ c_{be_1}: be(z,e-loc,e-time_1) \end{array} \right] \\ \left(\left[c_{undesirable}: undesirable(r) \right] \right)$$

- (22) Cherrilyn: Most dogs aren't allowed up ⟨pause⟩ upstairs.
He's allowed to go wherever he wants
⟨pause⟩ do whatever he likes.
- Fiona : Too right!
So they should!
Shouldn't they?
- Cherrilyn: **Yeah I mean ⟨pause⟩ dog hairs rise anyway so**
- Fiona: What do you mean, rise?
- Cherrilyn: The hair ⟨pause⟩ it rises upstairs.
I mean I, you know friends said it was,
oh God I wouldn't allow mine upstairs
because of all the ⟨pause⟩ dog hairs!
Oh well ⟨pause⟩ they go up there any-
way.
- Fiona: So, but I don't know what it is, right,
it's only a few bloody hairs!

The “Dog Hairs” Dialogue

- ▶ Cherrilyn is drawing on the enthymeme “if there are dog hairs downstairs at some point in time there will be dog hairs upstairs at a later point in time ”

▶ $\lambda r:$ $\left[\begin{array}{l} x:Ind \\ c_{dog}:dog(x) \\ y:\{Ind\} \\ c_{hairs_1}:hairs(y) \\ c_{of_1}:of(y,x) \\ e-loc:Loc \\ c_{downstairs}:downstairs(e-loc) \\ e-time:Time \\ c_{be}:be(y,e-loc,e-time) \end{array} \right]$

$\left(\begin{array}{l} z:\{Ind\} \\ c_{hairs_1}:hairs(z) \\ c_{of_1}:of(z,r.x) \\ e-loc_1:Loc \\ c_{upstairs}:upstairs(e-loc) \\ e-time_1:Time \end{array} \right)$

The “Dog Hairs” Dialogue

- ▶ There seems to be a connection between what is desirable or undesirable and what is allowed and not allowed
- ▶ In order to connect desirable/undesirable to allowed/allowed, we need action enthymemes

(23)

a. $\lambda r: \left[\begin{array}{l} s \quad :Rec \\ c_{desirable}:desirable(s) \\ (!allow(r.s)) \end{array} \right]$

b. $\lambda r: \left[\begin{array}{l} s \quad :Rec \\ c_{undesirable}:undesirable(s) \\ (!disallow(r.s)) \end{array} \right]$

The “Dog Hairs” Dialogue

- ▶ We would like to compose “dogs upstairs are undesirable” with “if something is undesirable, don’t allow it!” “
- ▶ For technical reasons having to do with the predication of the complete record r rather than a field in r we cannot form a fixed point type from “dogs upstairs are undesirable” but need to work with the variant (24).

$$(24) \quad \lambda r: s: \left[\begin{array}{l} x: \mathit{Ind} \\ c_{\text{dog}}: \text{dog}(x) \\ e\text{-loc}: \mathit{Loc} \\ c_{\text{upstairs}}: \text{upstairs}(e\text{-loc}) \\ e\text{-time}: \mathit{Time} \\ c_{\text{be}}: \text{be}(x, e\text{-loc}, e\text{-time}) \end{array} \right] \left([c_{\text{undesirable}}: \text{undesirable}(r.s)] \right)$$

From the version of “dogs upstairs are undesirable” we just saw, and “if something is undesirable, don’t allow it” we can, by composition and generalization obtain the enthymeme “ don’t allow dogs upstairs”

$$(25) \quad \lambda r: \left[s: \begin{array}{l} x: \mathit{Ind} \\ c_{\text{dog}}: \text{dog}(x) \\ e\text{-loc}: \mathit{Loc} \\ c_{\text{upstairs}}: \text{upstairs}(e\text{-loc}) \\ e\text{-time}: \mathit{Time} \\ c_{\text{be}}: \text{be}(x, e\text{-loc}, e\text{-time}) \end{array} \right] \quad (!\text{disallow}(r.s))$$

- ▶ We also assume that there is a similar enthymeme saying that dogs should be allowed upstairs on the basis of this being a desirable situation.

The “Dog Hairs” Dialogue

- ▶ Given that “dog hairs rise”, there will be dog hairs upstairs whether you allow your dog upstairs or not.

The “Dog Hairs” Dialogue

- ▶ Given that “dog hairs rise”, there will be dog hairs upstairs whether you allow your dog upstairs or not.
- ▶ To interpret Cherrilyn’s utterance about dog hairs we need to assume that if two different actions lead to the same, undesirable situation, and you have to choose between the two, you should, if possible, choose one that also has some desirable consequence.

The “Dog Hairs” Dialogue

- ▶ Given that “dog hairs rise”, there will be dog hairs upstairs whether you allow your dog upstairs or not.
- ▶ To interpret Cherrilyn’s utterance about dog hairs we need to assume that if two different actions lead to the same, undesirable situation, and you have to choose between the two, you should, if possible, choose one that also has some desirable consequence.
- ▶ So there is a question of balancing the undesirable consequences of dogs upstairs with the desirable consequences.

The “Dog Hairs” Dialogue

- ▶ Given that “dog hairs rise”, there will be dog hairs upstairs whether you allow your dog upstairs or not.
- ▶ To interpret Cherrilyn’s utterance about dog hairs we need to assume that if two different actions lead to the same, undesirable situation, and you have to choose between the two, you should, if possible, choose one that also has some desirable consequence.
- ▶ So there is a question of balancing the undesirable consequences of dogs upstairs with the desirable consequences.
- ▶ Cherrilyn’s point is that it does not matter which of these that is most important, since both options – allow dog upstairs or not allow dog upstairs – result in the same situation: hairs upstairs.

- (26) Cherrilyn: Most dogs aren't allowed up ⟨pause⟩ upstairs.
He's allowed to go wherever he wants
⟨pause⟩ do whatever he likes.
- Fiona : Too right!
So they should!
Shouldn't they?
- Cherrilyn: Yeah I mean ⟨pause⟩ dog hairs rise anyway so
- Fiona: What do you mean, rise?
- Cherrilyn: The hair ⟨pause⟩ it rises upstairs.
I mean I, you know friends said it was, oh God I wouldn't allow mine upstairs because of all the ⟨pause⟩ dog hairs!
Oh well ⟨pause⟩ they go up there anyway.
- Fiona: **So, but I don't know what it is, right, it's only a few bloody hairs!**

Conclusion

- ▶ We have suggested how enthymemes can be used to

Conclusion

- ▶ We have suggested how enthymemes can be used to
 - ▶ represent the rhetorical resources that an agent needs to draw common sense inferences

Conclusion

- ▶ We have suggested how enthymemes can be used to
 - ▶ represent the rhetorical resources that an agent needs to draw common sense inferences
 - ▶ assign rhetorical relations between utterances

Conclusion

- ▶ We have suggested how enthymemes can be used to
 - ▶ represent the rhetorical resources that an agent needs to draw common sense inferences
 - ▶ assign rhetorical relations between utterances
- ▶ The idea that rhetorical resources include associations between types (propositions) that are established and reinforced over time in an agent's resources seems to resemble the work of [Shastri, 1999] and colleagues on neural computation of reflexive reasoning and relational information processing.

Conclusion

- ▶ We have suggested how enthymemes can be used to
 - ▶ represent the rhetorical resources that an agent needs to draw common sense inferences
 - ▶ assign rhetorical relations between utterances
- ▶ The idea that rhetorical resources include associations between types (propositions) that are established and reinforced over time in an agent's resources seems to resemble the work of [Shastri, 1999] and colleagues on neural computation of reflexive reasoning and relational information processing.
 - ▶ Enthymematic rhetorical resources could be neurally plausible.

Conclusion

- ▶ The idea of rhetorical resources also ties in with work on other types of linguistic resources which have been represented in TTR.

Conclusion

- ▶ The idea of rhetorical resources also ties in with work on other types of linguistic resources which have been represented in TTR.
 - ▶ We can represent different kinds of resources in one framework

Conclusion

- ▶ The idea of rhetorical resources also ties in with work on other types of linguistic resources which have been represented in TTR.
 - ▶ We can represent different kinds of resources in one framework
- ▶ If we can find a neurological representation for our types we will have found neurological representations in all of these domains.



Aristotle (2007).

On Rhetoric: a Theory of Civic Discourse.

Oxford University Press, second edition.

Translated with Introduction, Notes, and Appendices by
George A. Kennedy.



Asher, N. and Lascarides, A. (2003).

Logics of Conversation.

Cambridge University Press.



Breitholtz, E. (2010).

Clarification requests as enthymeme elicitors.


*In Aspects of Semantics and Pragmatics of Dialogue. SemDial
2010, 14th Workshop on the Semantics and Pragmatics of
Dialogue ,.*





Breitholtz, E. and Villing, J. (2008).


Can aristotelian enthymemes decrease the cognitive load of a
dialogue system user?





In Proceedings of LonDial 2008, the 12th SEMDIAL workshop.

 Cooper, R., Engdahl, E., Larsson, S., and Ericsson, S. (2000).
Accommodating questions and the nature of QUD.
In Poesio and Traum, editors, *Proceedings of GötaLog*, pages
57–62.

 Cooper, R. and Ranta, A. (2008).
Natural Languages as Collections of Resources.
In Cooper, R. and Kempson, R., editors, *Language in Flux:
Dialogue Coordination, Language Variation, Change and
Evolution*, volume 1 of *Communication, Mind and Language*,
pages 109–120. College Publications, London.

 Ginzburg, J. (1994).
An update semantics for dialogue.
In Bunt, H., editor, *Proceedings of the 1st International
Workshop on Computational Semantics*, Tilburg University.
ITK Tilburg.

 Ginzburg, J. (fthc).
The Interactive Stance: Meaning for Conversation.
Oxford University Press, Oxford.

-  Jackson, S. and Jacobs, S. (1980).
Structure of conversational argument: Pragmatic bases for the enthymeme.
Quarterly Journal of Speech, 66:251–265.
-  Larsson, S. (2002).
Issue-based Dialogue Management.
PhD thesis, University of Gothenburg.
-  Larsson, S. and Cooper, R. (2009).
Towards a formal view of corrective feedback.
In Alishahi, A., Poibeau, T., and Villavicencio, A., editors,
Proceedings of the Workshop on Cognitive Aspects of Computational Language Acquisition, pages 1–9. EACL.
-  Shastri, L. (1999).
Advances in shruti - a neurally motivated model of relational knowledge representation and rapid inference using temporal synchrony.
Applied Intelligence, 11:79–108.